

CLERK'S OFFICE  
APPROVED

Date: \_\_\_\_\_

7-10-01

Submitted by: Assemblymembers Clementson, Fairclough,  
Kendall, Shamborg, Sullivan, Taylor, Tesche, Traini, Tremaine,  
Van Etten, Von Gemmingen  
Prepared by: Assembly Office  
For reading: JULY 10, 2001

ANCHORAGE, ALASKA  
AR NO. 2001- 209

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND HONORING  
DON BECKER FOR HIS 30 YEARS OF DEDICATED SERVICE TO THE MUNICIPALITY OF  
ANCHORAGE.

WHEREAS, Don Becker began his employment with the Municipality on July 12, 1971 working as  
a Maintenance Man II for the Greater Anchorage Area Borough in the Sewer Maintenance Department;  
and

WHEREAS, on December 16, 1977, Don was promoted to his current position as Maintenance  
Foreman at AWWU; and

WHEREAS, over the years, Don's vast knowledge and experience on the job has proven to be  
invaluable; and

WHEREAS, Don's superior ability to maintain proper documentation with record keeping has  
been noticed in mitigation of claims and has helped to avoid potential liabilities; and

WHEREAS, Don's commitment and personal sacrifices over the last 30 years have not gone  
unnoticed - he has volunteered for numerous holidays and after-hour emergency calls not only so  
customers would have uninterrupted water and sewer service, but also so other employees would not  
have to give up there family time; and

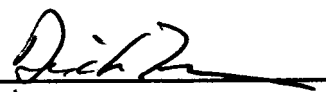
WHEREAS, family has always been important to Don, so after his many sacrifices to his family for  
his dedication to his career, Don will retire from the Municipality on July 12, 2001, and he looks forward to  
the time he will now have with his wife, children and grandchildren.

NOW, THEREFORE, the Anchorage Assembly recognizes and honors:

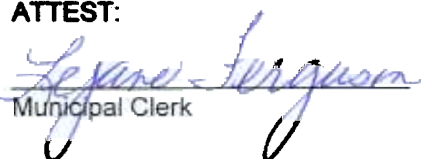
***Don Becker***

for his 30 years of dedicated service to the Municipality and its citizens - he will truly be missed!

PASSED AND APPROVED by the Anchorage Municipal Assembly this 10 day of  
July, 2001.

  
Chair

ATTEST:

  
Municipal Clerk

**Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
AGENDA DOCUMENT CONTROL SHEET**

*Apr 2001 - 209*

<b>1</b>	<b>SUBJECT OF AGENDA DOCUMENT</b>	<b>DATE PREPARED</b> 7/9/01
	A Resolution Recognizing and Honoring Don Becker for His 30 Years of Dedicated	<b>INDICATE DOCUMENTS ATTACHED</b> AR
	Service to the MOA	
<b>2</b>	<b>DEPARTMENT NAME</b> Assembly	<b>DIRECTOR'S NAME</b> Dick Traini
<b>3</b>	<b>THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY</b> Greg Moyer	<b>HIS/HER PHONE NUMBER</b> 4755
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b> <b>DATE</b>
	<b>Mayor</b>	
	Heritage Land Bank	
	Merrill Field Airport	
	Municipal Light & Power	
	Port of Anchorage	
	Solid Waste Services	
	Water & Wastewater Utility	
	<b>Municipal Manager</b>	
	Cultural & Recreational Services	
	Employee Relations	
	Finance, Chief Fiscal Officer	
	Fire	
	Health & Human Services	
	Office of Management and Budget	
	Management Information Services	
	Police	
	Planning, Development & Public Works	
	Development Services	
	Facility Management	
	Planning	
	Project Management & Engineering	
	Street Maintenance	
	Traffic	
	Public Transportation Department	
	Purchasing	
	<b>Municipal Attorney</b>	
	<b>Municipal Clerk</b>	
	<b>Other</b>	
<b>5</b>	<b>SPECIAL INSTRUCTIONS/COMMENTS</b>	
	<i>Addendum</i> <i>TC. Aernu</i>	
<b>6</b>	<b>ASSEMBLY MEETING DATE</b> <i>7/10/01</i>	<b>7</b> <b>PUBLIC HEARING DATE REQUESTED</b>

